



Madison Avenue Presbyterian Church

921 Madison Avenue, New York, NY 10021 212-288-8920

www.mapc.com

First Sunday after Christmas

January 1, 2017 at 9 and 11:15 am

SERVICE FOR THE LORD'S DAY

Word and Sacrament

*Please silence your cellular telephones and electronic devices.
We encourage you to begin this time of worship in silent prayer.*

Prayer of Preparation

Almighty God, you have shed upon us the new light of your incarnate Word. May this light, enkindled in our hearts, shine forth in our lives, through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

PRELUDE	Berceuse (from <i>24 Pièces en style libre</i> , Op. 31)	Louis Vierne (1870-1937)
	The Holy Boy (1913)	John Ireland (1879-1962)

Dr. Timothy Pyper, Guest Organist

CALL TO WORSHIP

Tyler W. Orem

Pastor: The Lord be with you.

People: And also with you.

Pastor: The grace of God has appeared, bringing salvation to all!

People: All the ends of the earth have seen the victory of our God.

Pastor: The Word became flesh and dwelt among us,
Full of grace and truth.

People: We have beheld his glory. Alleluia!

Pastor: In the name of God: Father, Son and Holy Spirit,

People: Let us worship God.

*Let all who are able stand.

*HYMN 22	Angels from the Realms of Glory	Regent Square
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CONFESSION OF SIN (*unison*)

Beverly A. Bartlett

God of grace and truth, in Jesus Christ you came among us as light shining in the darkness. We confess that we have not welcomed the light, nor trusted good news to be good. We have closed our eyes to glory in our midst, expecting little, and hoping for less. Forgive our doubt, and renew our hope, so that we may receive the fullness of your grace, and live in the truth of Christ the Lord.

(Silence for personal confession)

KYRIE

St. Louis

O holy Child of Bethlehem, descend to us, we pray;

Cast out our sin and enter in, be born in us today.

We hear the Christmas angels the great glad tidings tell;

O come to us, abide with us, our Lord Emmanuel.

ASSURANCE OF PARDON

Pastor: ...Friends, believe the good news of the gospel:

People: In Jesus Christ we are forgiven.

*RESPONSE OF PRAISE

In Dulci Jubilo

**Good Christian friends, rejoice with heart, and soul, and voice;
Now ye need not fear the grave: Jesus Christ was born to save!
Calls you one and calls you all to gain the everlasting hall.
Christ was born to save! Christ was born to save!**

*SUMMARY OF THE LAW

*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ,
let us be reconciled to one another.
The peace of the Lord Jesus Christ be with you all.

People: And also with you.

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you,"
responding, "And also with you."*

PRAYER FOR ILLUMINATION

Ms. Bartlett

OLD TESTAMENT LESSON

Isaiah 63:7-9

(nrsv, page 652 OT)

*PSALM 148 (Hymn 256)

Salzburg

(During the last stanza of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)

LESSON FOR YOUNG CHRISTIANS

Mr. Orem

DISMISSAL TO CHILDREN'S WORSHIP

Children's Worship – Children preschool through 3rd grade may exit to the Phillips Lounge.

Youth Worship – No Youth Worship today.

The Children return to the Sanctuary at the Doxology to participate in the rest of the service.

EPISTLE LESSON

Hebrews 2:10-18

(nrsv, page 205 NT)

Ms. Bartlett

THE GOSPEL

Matthew 2:13-23

(nrsv, page 2 NT)

Mr. Orem

SERMON

"Displacement and Thisplacement"

Mr. Orem

*HYMN 53 (11:15 am)

What Child Is This

Greensleeves

*THE NICENE CREED

Mr. Orem

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third

day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Ms. Bartlett

...Lord, in your mercy, hear our prayer.

CONCERNS OF THE CHURCH

PRESENTATION OF THE OFFERING

OFFERTORY ANTHEM (11:15 am)

The Shepherd's Farewell
(from *L'Enfance du Christ*, Op. 25)

Hector Berlioz
(1803-1869)

Thou must leave thy lowly dwelling,	Blessed Jesus, we implore thee
The humble crib, the stable bare,	With humble love and holy fear,
Babe, all mortal babes excelling,	In the land that lies before thee,
Content our earthly lot to share,	Forget not us who linger here!
Loving father, loving mother,	May the shepherd's lowly calling
Shelter thee with tender care!	Ever to thy heart be dear.

Blest are ye beyond all measure,
Thou happy father, mother mild!
Guard ye well your heavenly treasure,
The Prince of Peace, the Holy Child!
God go with you, God protect you,
Guide you safely through the wild!

— Hector Berlioz, trans. Paul England

*DOXOLOGY

Old Hundredth

Praise God, from whom all bless - ings flow; Praise God, all crea - tures
here be - low; Praise God a - bove, ye heav'n - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SACRAMENT OF THE LORD'S SUPPER

(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)

INVITATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

COMMUNION PRAYER

“...who forever sing to the glory of your name:”

SANCTUS (from *Deutsche Messe*)

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full _____ full, _____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes _____
in the name of the Lord. _____ Ho - sa - na in the
high - est. Ho - sa - na in the high - est.

(Communion Prayer continues) “...therefore we proclaim the mystery of faith:”

ACCLAMATION

Christ has died, Christ is risen, Christ will come again.

PRAYER OF CONSECRATION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

BREAKING BREAD & SHARING THE CUP

Pastor: Gifts of God for the people of God.

People: Let us keep the feast.

DISTRIBUTION

When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.

COMMUNION ANTHEM (11:15 am)

The Coventry Carol

English Carol

arr. Martin Shaw (1876-1958)

Lully, lulla, thou little tiny child,

By by, lully, lullay.

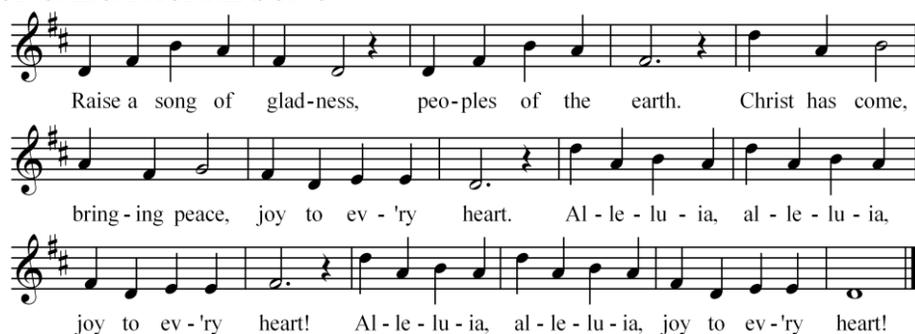
O sisters too, how may we do for to preserve this day
This poor youngling, for whom we do sing, by by, lully lullay?

Herod, the king, in his raging charged he hath this day
His men of might, in his own sight, all young children to slay.

That woe is me, poor child for thee! And ever morn and day,
For thy parting neither say nor sing By by, lully lullay!

— from the Pageant of Shearmen and Tailors (15th Century)

CONGREGATIONAL SONG



Musical notation for a congregational song in G major, 4/4 time. The melody is written on a treble clef staff. The lyrics are: "Raise a song of glad-ness, peo-ples of the earth. Christ has come, bring-ing peace, joy to ev-'ry heart. Al-le-lu-ia, al-le-lu-ia, joy to ev-'ry heart! Al-le-lu-ia, al-le-lu-ia, joy to ev-'ry heart!"

Jacques Berthier, *Songs and Prayers of Taizé*
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CLOSING PRAYER

*HYMN 38

It Came Upon the Midnight Clear

Carol

*CHARGE AND BENEDICTION

Mr. Orem

*CONGREGATIONAL RESPONSE



Musical notation for a congregational response in G major, 3/4 time. The melody is written on a treble clef staff. The lyrics are: "(Organ) A-men, A - men, A - men."

*POSTLUDE

Postlude

Zachary Wadsworth

(b. 1983)

Welcome!

We're glad you've joined us for worship today. We pray that you experience Christ in our midst, and that his presence will sustain you in the week ahead. We invite you to place your name and contact information on one of the pew pads. If our pastors can assist you in some special way, indicate this in the space provided and they will be in touch with you. If you are considering becoming Christian or looking for a church home, our pastors would be delighted to talk with you about it. We urge you to consider becoming a member of this congregation and hope you will make MAPC your church home in this city.

Have children? Children and families are always welcome in the Sanctuary to worship. Children three and under may be taken to the Nursery on the 4th Floor or remain with their parents. The Narthex or the Children's Library, adjacent to the Sanctuary, are also available for families and have speakers that provide audio of the service.

MAPC Mission Statement

The mission of the Madison Avenue Presbyterian Church is to bring people into the transforming presence of Jesus Christ through worship, teaching the Word, Christian nurture, and ministry in and to the world. As Christ's ministers, our members are striving to build a community of God's love, justice and mercy, trusting God to lead us into faithfulness.

Pastoral Staff

The Rev. Beverly A. Bartlett, *Associate Pastor*

Dr. Andrew E. Henderson, *Director of Music & Organist*

Mary W. Huff, *Associate Director of Music*

William A. Jordan, *Seminarian*

The Rev. Tyler W. Orem, *Phillips Talbot Global Ministry Fellow (2015-2017)*

David P. Smith, *Seminarian*

The Rev. Andrew D. Smothers, *Interim Associate Pastor*

The Rev. Dr. Eric O. Springsted, *Interim Pastor*

The Rev. Dr. Fred R. Anderson, *Pastor Emeritus*

Dr. John B. Weaver, *Director of Music & Organist Emeritus*

Laura Graham, *Director of the Madison Avenue Presbyterian Church Day School*

The Rev. Dr. Richard W. Shoup, *Pastoral Counselor (212-628-1812)*