



# Madison Avenue Presbyterian Church

921 Madison Avenue, New York, NY 10021 212-288-8920

www.mapc.com

## Twenty-Fifth Sunday after Pentecost

### Memorial Sunday

November 6, 2016 at 11:15 am

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#### SERVICE FOR THE LORD'S DAY

##### Word and Sacrament

*Please silence your cellular telephones.*

*We encourage you to begin this time of worship in silent prayer.*

##### Prayer of Preparation

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son, Christ our Lord. Give us grace so to follow your blessed saints in all virtuous and godly living that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

##### INTROIT

From *Requiem*, Op. 48

*Gabriel Fauré*  
(1852-1924)

##### Introit—Kyrie

Requiem aeternam dona eis  
Domine: et lux perpetua luceat eis.  
Te decet hymnus, Deus in Sion: et  
tibi redetur votum in Jerusalem.  
Exaudi orationem meam, ad te  
omnis caro veniet.

*Rest eternal grant to them, Lord; and  
let light perpetual shine on them. A  
hymn befits thee, O God in Zion, and  
to thee a vow shall be fulfilled in  
Jerusalem: Hear my prayer, for unto  
thee all flesh shall come.*

Kyrie eleison. Christe eleison.  
Kyrie eleison.

*Lord have mercy. Christ have mercy.  
Lord have mercy.*

##### CALL TO WORSHIP

**Eric O. Springsted**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Since we are surrounded by so great a cloud of witnesses,

**People: Let us lay aside every weight and the sin that clings so closely.**

Pastor: Let us run with perseverance the race that is set before us,

**People: Clinging only to Jesus, the author and finisher of our faith.**

Pastor: In the name of God: Father, Son and Holy Spirit,

**People: Let us worship God.**

\*Let all who are able stand.

\*HYMN 530

O Lord of Life, Where'er They Be

*Gelobt sei Gott*

##### CONFESSION OF SIN (*unison*)

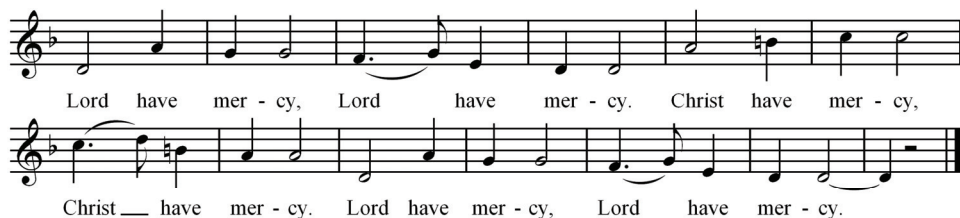
**Andrew D. Smothers**

**Eternal God, in every age you have raised up men and women to live and die in faith. We confess that we are indifferent to your will. You call us to proclaim your name, but we are silent. You call us to do what is just, but we remain idle. You call us to live faithfully, but we are afraid. In your mercy, forgive us. Give us courage to follow in your way, that joined with those from ages past, who have served you with faith, hope, and love, we may inherit the kingdom you promised in Jesus Christ.**

*(Silence for personal confession)*

## LORD, HAVE MERCY

James MacMillan



Lord have mer - cy, Lord have mer - cy. Christ have mer - cy,  
Christ \_\_\_ have mer - cy. Lord have mer - cy, Lord have mer - cy.

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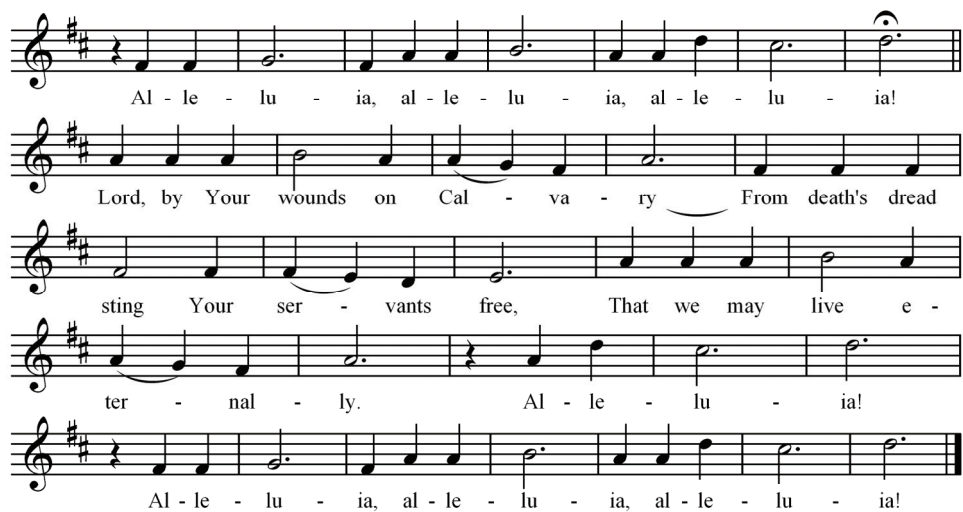
## ASSURANCE OF PARDON

Pastor: ... Friends, believe the good news of the gospel:

**People: In Jesus Christ we are forgiven.**

## \*RESPONSE OF PRAISE

Victory



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Lord, by Your wounds on Cal - va - ry From death's dread  
sting Your ser - vants free, That we may live e -  
ter - nal - ly. Al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Latin, c. 1695, Trans. Francis Pott, 1861  
Music: G.P. da Palestrina, 1591

## \*SUMMARY OF THE LAW

## \*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ,  
let us be reconciled to one another.

The peace of the Lord Jesus Christ be with you all.

**People: And also with you.**

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you,"  
responding, "And also with you."*

## PRAYER FOR ILLUMINATION

Christopher N. De La Cruz

## OLD TESTAMENT LESSON

(*nrsv*, page 827 OT)

Haggai 1:15b-2:9

## \*PSALM 145 (Hymn 252)

Jerusalem

*(During the final stanza of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)*

## LESSON FOR YOUNG CHRISTIANS

Dr. Springsted

## DISMISSAL TO CHILDREN'S AND YOUTH WORSHIP

*Children's Worship – Children preschool through 3rd grade may exit to the Phillips Lounge.*

*Youth Worship – Young people 4th grade to 8th grade may exit to the Dana Chapel.*

*The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of the service.*

EPISTLE LESSON            2 Thessalonians 2:1-5, 13-17            **David P. Smith**  
*(nrsv, page 194 NT)*

GRADUAL                    May the Words of My Mouth            *Andrew Henderson*  
May the words of my mouth and the meditation of my heart be acceptable unto you, O Lord, my rock and my redeemer.            *(Psalm 19:14)*

GOSPEL LESSON            Luke 20:27-38            **Beverly A. Bartlett**  
*(nrsv, page 79 NT)*

SERMON                    ***“Realizing Dreams”***            **Dr. Springsted**

SOLO                        From *Requiem*            *Fauré*  
Pie Jesu, Domine, dona eis requiem;            *Blessed Lord Jesus, grant them rest,*  
dona eis sempiternam requiem.            *grant them eternal rest.*

**Katherine Wessinger, soprano**

**\*THE NICENE CREED**            **Mr. Smith**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE            **Ms. Bartlett**  
*...Lord, in your mercy, hear our prayer.*

CONCERNS OF THE CHURCH

## PRESENTATION OF THE OFFERING

### OFFERTORY ANTHEM

From *Requiem*

*Fauré*

Agnus Dei, qui tollis peccata mundi,  
dona eis requiem, sempiternam  
requiem. Lux aeterna luceat eis,  
Domine: cum sanctis tuis in  
aeternum, quia pius es. Requiem  
aeternam dona eis Domine, et lux  
perpetua luceat eis.

*Lamb of God, you take away the sins  
of the world, grant them rest, eternal  
rest. May eternal light shine on them,  
Lord: with thy saints everlasting, for  
you are merciful. Rest eternal grant  
them O Lord, and may perpetual light  
shine on them.*

### \*DOXOLOGY

*Old Hundredth*

Praise God, from whom all bless - ings flow; Praise God, all crea - tures  
here be - low; Praise God a - bove, ye heav'n - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE SACRAMENT OF THE LORD'S SUPPER

*(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)*

### INVITATION

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord, our God.

**People: It is right to give our thanks and praise.**

### COMMUNION PRAYER

*"...who forever sing to the glory of your name:"*

### SANCTUS

From *Requiem*

*Fauré*

Sanctus, Sanctus, Sanctus Dominus  
Deus Sabaoth. Pleni sunt coeli et  
terra gloria tua. Hosanna in excelsis.

*Holy, Holy, Holy, Lord God of hosts.  
Heaven and earth are full of your  
glory. Hosanna in the highest.*

*(Communion Prayer continues) "...therefore we proclaim the mystery of faith:"*

### ACCLAMATION

**Christ has died, Christ is risen, Christ will come again.**

### PRAYER OF CONSECRATION

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## AN ACT OF REMEMBRANCE

William Alicea, Sr.

Rick E. Bartow

\*Cynthia Gibson Beerbower

Mimi Brennan

\*Lis K. Brewer

Linda Calendrello

\*Katharine Carson

Glenn E. Clark

Linda Cummings

\*Rona Deme

Shirley Lou Miller Eastman  
Barbara Ellen  
Clinton Spencer Freeman  
Doris and Arthur Gaebler  
William Given, MD  
Julia Maxwell Gordon  
Robert Bruce Gordon  
Dean Grimm  
\*Gordon A. Hardy†  
\*Lillian S. Hardy†  
Theodore Hickman  
\*Richard Hollander†  
David Jenkins  
Johnes C. Kadzakumanja  
Lemuel Keith

Sabina and Frank Latall  
\*Allison Bailey MacEachron  
Aline Chidzira Masula  
Richard Melton  
Sunganani K. Mpando  
Matthew Gabriel Pennington  
Peter Powers  
Harold Puchta  
Marty Riggs  
\*Janet Saint Germain  
\*Laurie Thompson  
\*William “Gus” F. Weidlich†  
Norb and Edie Weisend  
Suzanne Wright

\* MAPC Member

† Member of the MAPC Legacy Society

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## THE LORD’S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## BREAKING BREAD & SHARING THE CUP

**Pastor:** Gifts of God for the people of God.

**People:** Let us keep the feast.

## DISTRIBUTION

*When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.*

## PRAYERS FOR HEALING AND WHOLENESS

*Once you have communed, you may return to your pew, or you may join one of the pastors in the side transepts for anointing, laying on of hands and prayers for yourself or for another. Thereafter you may return to your pew.*

## COMMUNION ANTHEM

From *Requiem*

*Fauré*

In paradisum deducant angeli: in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam pauper aeternam habeas requiem.

*May the angels lead you into Paradise; at your coming may the martyrs receive you, and conduct you into the holy city, Jerusalem. May the chorus of angels there receive you; and with Lazarus, once a pauper, may you have eternal rest.*

## CONGREGATIONAL SONG



Je - sus, re - mem - ber me when You come in - to Your king - dom.  
Je - sus, re - mem - ber me when You come in - to Your king - dom.

Jacques Berthier, 1981  
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## CLOSING PRAYER

\*HYMN 526 For All the Saints *Sine Nomine; Descant:*  
(Stanzas 1-4) *Christopher Robinson*  
(b. 1936)

\*CHARGE AND BENEDICTION **Dr. Springsted**

\*CONGREGATIONAL RESPONSE *John Weaver*



(Organ) A - men, A - men, A - men.

\*POSTLUDE Carillon-Sortie (1912) *Henri Mulet*  
(1878-1967)

**Welcome!** We're glad you've joined us for worship today. We pray that you experience Christ in our midst, and that his presence will sustain you in the week ahead. We invite you to place your name and contact information on one of the pew pads. If our pastors can assist you in some special way, indicate this in the space provided and they will be in touch with you. If you are considering becoming Christian or looking for a church home, our pastors would be delighted to talk with you about it.

**Have children?** Children and families are always welcome in the Sanctuary to worship. Children three and under may be taken to the Nursery on the 4th Floor or remain with their parents. The Narthex or the Children's Library, adjacent to the Sanctuary, are also available for families and have speakers that provide audio of the service.

### MAPC Mission Statement

The mission of the Madison Avenue Presbyterian Church is to bring people into the transforming presence of Jesus Christ through worship, teaching the Word, Christian nurture, and ministry in and to the world. As Christ's ministers, our members are striving to build a community of God's love, justice and mercy, trusting God to lead us into faithfulness.

#### Pastoral Staff

**The Rev. Beverly A. Bartlett**, *Associate Pastor*

**Christopher N. De La Cruz**, *Director of Christian Formation*

**Dr. Andrew E. Henderson**, *Director of Music & Organist*

**Mary W. Huff**, *Associate Director of Music*

**William A. Jordan**, *Seminarian*

**The Rev. Tyler W. Orem**, *Phillips Talbot Global Ministry Fellow (2015-2017)*

**David P. Smith**, *Seminarian*

**The Rev. Andrew D. Smothers**, *Interim Associate Pastor*

**The Rev. Dr. Eric O. Springsted**, *Interim Pastor*

**The Rev. Dr. Fred R. Anderson**, *Pastor Emeritus*

**Dr. John B. Weaver**, *Director of Music & Organist Emeritus*

**Laura Graham**, *Director of the Madison Avenue Presbyterian Church Day School*

**The Rev. Dr. Richard W. Shoup**, *Pastoral Counselor (212-628-1812)*