



# Madison Avenue Presbyterian Church

921 Madison Avenue, New York, NY 10021 212-288-8920

www.mapc.com

## Fourth Sunday after Epiphany

January 31, 2016 at 9 and 11:15 am

### SERVICE FOR THE LORD'S DAY

#### Word and Sacrament

*Please silence your cellular telephones.*

*We encourage you to begin this time of worship in silent prayer.*

#### Prayer of Preparation

Almighty God, you built your church upon the foundation of the apostles and the prophets, with Jesus Christ himself as the cornerstone. Join us together by their teaching, so that we may be a holy temple in whom your Spirit dwells; through Jesus Christ our Lord. Amen.

#### PRELUDE

1<sup>st</sup> Kyrie à 5 Parties; Cromorne en Taille  
(from *Livre d'Orgue*, 1699)

*Nicolas de Grigny*  
(1672-1703)

#### CALL TO WORSHIP

**Eric O. Springsted**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Cry out with joy to the Lord, all the earth!

**People: Worship the Lord with gladness.**

Pastor: Come into God's presence with thanksgiving.

**People: Sing songs of joyful praise.**

Pastor: In the name of God: Father, Son and Holy Spirit,

**People: Let us worship God.**

\*Let all who are able stand.

#### \*HYMN 411

Arise, Your Light Is Come!

*Festal Song*

#### CONFESSION OF SIN (*unison*)

**David A. Kling**

**O Lord, we confess that we have sinned against you, and against the law of love. We have not loved you with all of our heart, mind and soul, nor have we loved our neighbors as ourselves. Do not show us your anger. Be gracious to us, Lord, and heal our troubled souls. Deliver us for the sake of your steadfast love that we may once again live to give you praise, to enjoy you and to glorify your goodness forever. As we grow weary and are beset by powers inside us and outside us, accept our prayers. Turn aside all that undoes us, and restore your image once again in us, even the image of Jesus Christ our Lord.**

*(Silence for personal confession)*

#### LORD, HAVE MERCY

*James MacMillan*

Lord have mer - cy, Lord have mer - cy. Christ have mer - cy,  
Christ — have mer - cy. Lord have mer - cy, Lord have mer - cy.

# ASSURANCE OF PARDON

Pastor: ... Friends, believe the good news of the gospel:

**People: In Jesus Christ we are forgiven.**

## \*GLORIA PATRI

*John Weaver*

(Organ) Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it: as it was in the be - gin - ning, is now, and will be for ev - er. A - men. A - men. A - men.

## \*SUMMARY OF THE LAW

## \*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ, let us be reconciled to one another. The peace of the Lord Jesus Christ be with you all.

**People: And also with you.**

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

## PRAYER FOR ILLUMINATION

**Christopher N. De La Cruz**

## OLD TESTAMENT LESSON

*(nrsv, page 656 OT)*

Jeremiah 1:4-10

## \*PSALM 71:1-6

*Irish*

1. To you, O Lord, I come for help, For re - fuge in your name.
2. From wick - ed ones with cru - el pow'rs, Lord, res - cue me as proof,
3. You are my hope, my trust, O Lord, Sal - va - tion in this hour.

In right - eous - ness now hear my cry, And keep me safe from shame.  
That you a - lone are hope and strength, My sa - vior from my youth.  
On you, Lord, I have leaned from birth, You nur - ture me each hour.

Text: Fred R. Anderson © 2004, all rights reserved  
Music: From *A Collection of Hymns and Sacred Poems*, 1749

*(During the last stanza of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)*

## LESSON FOR YOUNG CHRISTIANS

**Dr. Springsted**



# PRESENTATION OF THE OFFERING

OFFERTORY ANTHEM (11:15 am)

The Gift of Charity (2010)

John Rutter  
(b. 1945)

Though I might prophesy in tongues both earthly and divine,  
If love were not the very root I could not call them Thine.  
A sounding gong, a cymbal's clash is all that they would be,  
Though mountains moved through power of faith, yet would it not be Thee.

Though I might give all I possessed in succor to the poor,  
Yet without love no change is made to what they lacked before.  
True love is patient, selfless, kind, and does all things endure,  
Its trust can never end, nor ever be unsure.

When we have come to adult faith, and love like this has grown,  
So shall we see God face to face and know as we are known.  
Then shall the choirs of Faith and Hope give praise unceasingly,  
To what is greater than them both, the gift of Charity.

– Selwyn Image (1849-1930); based on 1 Corinthians 13

Eliza Bagg, soprano

## \*DOXOLOGY

Old Hundredth

Praise God, from whom all bless - ings flow; Praise God, all crea - tures  
here be - low; Praise God a - bove, ye heav'n - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE SACRAMENT OF THE LORD'S SUPPER

*(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)*

### INVITATION

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord, our God.

**People: It is right to give our thanks and praise.**

### COMMUNION PRAYER

*"...who forever sing to the glory of your name:"*

### SANCTUS

MacMillan

*(Organ)* Ho - ly, Ho - ly, Ho - ly  
Lord, God of power and might. Heav'n and  
earth are full of your glo - ry. Ho - san - na in the

high - est. Bles - sed is he, O bles - sed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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*(Communion Prayer continues) "...therefore we proclaim the mystery of faith:"*

## ACCLAMATION

**Christ has died, Christ is risen, Christ will come again.**

## PRAYER OF CONSECRATION

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## BREAKING BREAD & SHARING THE CUP

**Pastor:** Gifts of God for the people of God.

**People:** Let us keep the feast.

## DISTRIBUTION

*When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.*

## COMMUNION ANTHEM (11:15 am)

Ubi Caritas (2001)

Ola Gjeilo  
(b. 1978)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum. Et ex  
corde diligamus nos sincero. Amen.

*Where charity and love are, God is there.  
The love of Christ has gathered us together.  
Let us rejoice and be glad in it. Let us revere  
and love the living God. And from a sincere  
heart let us love one another. Amen.*

– Antiphon for Maundy Thursday (10th Century)

## CONGREGATIONAL SONG

We are march - ing in the light of God, we are  
march-ing in the light of God. We are march-ing  
Oo we are march-ing in the light of God.

Text: Zulu/Zhosa Freedom Song; trans. Grace Grindal, 1984  
Music: South African; arr. *Freedom is Coming*, © 1984 Walton Music

