



# ASSURANCE OF PARDON

Pastor: ... Friends, believe the good news of the gospel:

**People: In Jesus Christ we are forgiven.**

## \*RESPONSE OF PRAISE

*In Babilone*

There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;  
 There's a kind-ness in God's jus-tice, Which is more than lib - er - ty.  
 There is no place where earth's sor - rows Are more felt than up in heav'n;  
 There is no place where earth's fail - ings Have such kind-ly judg - ment given.

Text: Frederick William Faber, 1854; alt.

Music: Dutch Melody, arr. Julius Röntgen (1855-1933)

## \*SUMMARY OF THE LAW

## \*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ, let us be reconciled to one another.

The peace of the Lord Jesus Christ be with you all.

**People: And also with you.**

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

## PRAYER FOR ILLUMINATION

**Christopher N. De La Cruz**

## OLD TESTAMENT LESSON Job 23:1-9; 16-17

*(nrsv, page 446 OT)*

## \*PSALM 22 (Hymn 168)

*Conditor Alme Siderum*

*(During the last stanza of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)*

## LESSON FOR YOUNG CHRISTIANS

**Dr. Springsted**

## DISMISSAL TO CHILDREN'S AND YOUTH WORSHIP

*Children's Worship – Children preschool through 3rd grade may exit to the Phillips Lounge*

*Youth Worship – Young people 4th grade to 8th grade may exit to the Dana Chapel*

*The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of the service.*

## EPISTLE LESSON

Hebrews 4:12-16  
*(nrsv, page 206 NT)*

**Christina A. Cosby**

GRADUAL (11:15 am)

Andrew Henderson

May the words of my mouth and the meditation of my heart be acceptable unto you, O Lord, my rock and my redeemer.

(Psalm 19:14)

GOSPEL LESSON

Mark 10:17-31  
(*nrsv*, page 43 NT)

Ms. Bartlett

SERMON

**“Have I Got a Deal for You!”**

Dr. Springsted

\*HYMN 391  
(11:15 am)

Take My Life

Hendon

\*THE NICENE CREED

Ms. Cosby

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father (and the Son), who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Ms. Bartlett

*...in your mercy, Lord, hear our prayer.*

CONCERNS OF THE CHURCH

Dr. Springsted

PRESENTATION OF THE OFFERING

OFFERTORY ANTHEM (11:15 am)

My Song in the Night (2009) *American Folk Hymn*  
*arr. Mack Wilberg (b. 1955)*

O Jesus, my Savior, my song in the night,  
Come to us with thy tender love, my soul's delight,  
Unto thee O Lord in affliction I call,  
My comfort by day and my song in the night.

O why should I wander an alien from thee,  
Or cry in the desert thy face to see,  
My comfort and joy, my soul's delight,  
O Jesus, my Savior, my song in the night.

\*DOXOLOGY

Old Hundredth

Praise God, from whom all bless - ings flow; Praise God, all crea - tures  
 here be - low; Praise God a - bove, ye heav'n - ly  
 host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

\*PRAYER OF DEDICATION

Ms. Cosby

THE SACRAMENT OF THE LORD'S SUPPER

*(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)*

INVITATION

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord, our God.

**People: It is right to give our thanks and praise.**

COMMUNION PRAYER

*"...who forever sing to the glory of your name:"*

SANCTUS

MacMillan

*(Organ)* Ho - ly, Ho - ly, Ho - ly  
 Lord, God of power and might. Heav'n and  
 earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bles - sed is he, O bles - sed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

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*(Communion Prayer continues) "...therefore we proclaim the mystery of faith:"*

ACCLAMATION

**Christ has died, Christ is risen, Christ will come again.**

## PRAYER OF CONSECRATION

...in your holy church, now and forever. Amen.

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## BREAKING BREAD & SHARING THE CUP

**Pastor:** Gifts of God for the people of God.

**People:** Let us keep the feast.

## DISTRIBUTION

*When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.*

## COMMUNION MOTET (11:15 am)

Hear My Prayer, O Lord

Henry Purcell  
(1659-1695)

Hear my prayer, O Lord, and let my crying come unto thee. (Psalm 102:1)

## CONGREGATIONAL SONG

**Let nothing trouble, let nothing frighten.  
Those who seek God shall never go wanting.  
Let nothing trouble, let nothing frighten.  
God alone fills us.**

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## RESPONSE

Bless the Lord, O My Soul



Bless the Lord, O \_\_\_ my soul, and all that is with-in me bless God's ho-ly name.



Bless the Lord, O \_\_\_ my soul, and for-get not all God's ben-e-fits.

## CLOSING PRAYER

\*HYMN 420

God of Grace and God of Glory

Cwm Rhondda

\*CHARGE AND BENEDICTION

Dr. Springsted

\*CONGREGATIONAL RESPONSE

John Weaver



(Organ)

A-men, A-men, A-men.

**Welcome!** We're glad you've joined us for worship today. We pray that you experience Christ in our midst, and that his presence will sustain you in the week ahead. We invite you to place your name and contact information on one of the pew pads. If our pastors can assist you in some special way, indicate this in the space provided and they will be in touch with you. If you are considering becoming Christian or looking for a church home, our pastors would be delighted to talk with you about it. We urge you to consider becoming a member of this congregation and hope you will make MAPC your church home in this city.

**Have children?** Children and families are always welcome in the Sanctuary to worship. Children three and under may be taken to the Nursery on the 4th Floor or remain with their parents. The Narthex or the Children's Library, adjacent to the Sanctuary, are also available for families and have speakers that provide audio of the service.

### MAPC Mission Statement

The mission of the Madison Avenue Presbyterian Church is to bring people into the transforming presence of Jesus Christ through worship, teaching the Word, Christian nurture, and ministry in and to the world. As Christ's ministers, our members are striving to build a community of God's love, justice and mercy, trusting God to lead us into faithfulness.

#### Pastoral Staff

**The Rev. Beverly A. Bartlett**, *Associate Pastor*

**Christina A. Cosby**, *Seminarian*

**Christopher N. De La Cruz**, *Director of Christian Formation*

**Dr. Andrew E. Henderson**, *Director of Music & Organist*

**Mary W. Huff**, *Associate Director of Music*

**David A. Kling**, *Seminarian*

**The Rev. Tyler W. Orem**, *Phillips Talbot Global Ministry Fellow (2015-2017)*

**The Rev. Andrew D. Smothers**, *Parish Associate for Global Ministry (2014-2016)*

**The Rev. Dr. Eric O. Springsted**, *Interim Pastor*

**The Rev. Donald B. Wahlig**, *Associate Pastor*

**The Rev. Dr. Fred R. Anderson**, *Pastor Emeritus*

**Dr. John B. Weaver**, *Director of Music & Organist Emeritus*

**Laura Graham**, *Director of the Madison Avenue Presbyterian Church Day School*

**The Rev. Dr. Richard W. Shoup**, *Pastoral Counselor (212-628-1812)*